

# Ashlar Lodge No. 98 Free and Accepted Masons

St. Augustine, FL

Chartered January 18, A.D. 1888, A.L. 5888

904-826-4086



August, 2020



## STATED COMMUNICATIONS

Masonic Temple  
4 Martin Luther King Blvd.  
St. Augustine, FL  
1<sup>ST</sup> & 3<sup>RD</sup> Thursdays  
Meal – 6:30 p.m.  
Stated Communication — 7:30 p.m.

## DEGREE WORK AND PRACTICE

2<sup>nd</sup> & 4<sup>th</sup> Thursdays

## CHARITY OF THE QUARTER

Rodeheaver Boy's Ranch

**THIS DECISION WAS NOT  
MADE LIGHTLY BUT AFTER  
CONSULTATION WITH  
ELECTED AND APPOINTED  
OFFICERS.**

**WE WILL MAKE DECISIONS  
ABOUT SEPTEMBER 2020 AT  
A LATER DATE.**

**From the East**

**MY BROTHERS:**

**IT IS MY ORDER THAT, CON-  
SIDERING THE PANDEMIC,  
WE WILL BE DARK FOR THE  
MONTH OF AUGUST 2020.**

**KENNETH SCHAFFNER  
WORSHIPFUL MASTER**

# August 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 OES	4	5 RAIN- BOW 7:00 pm	6 DARK	7	8
9	10	11 SHRINE CLUB 7:00 pm	12 Dist. Instruction Middleburg 107 6:30 pm	13	14	15
16	17 OES	18 YORK RITE CHAP- TER/ COUNCIL 6:30 PM	19 Open Books, Pine- land No. 86 6-9 pm	20 DARK	21	22
23/30	24/31	25 YORK RITE COMMAND- ERY 6:30 PM	26 District Association Palatka No. 34 6:30 pm	27	28 Fried Chicken Shrine Club	29

## FROM THE WEST

Greetings From The West My Brothers,

I hope this finds you well as we continue down this strange road. The Property committee continues to work toward a proper and complete presentation to the Craft of our recommendations for the remodel of The Lodge building. We had a productive and informative meeting with our Dear Brother R.: W.: Francius Stokkel on 7/10/2020. We are most appreciative of his extensive knowledge and willingness to be of service. Future plans include meetings with various architects from our area. We will advise as these progress.

The West is also working with the Secretary and the Treasurer on a full finance committee report to be presented at the end of the quarter.

Today, my Brothers, I am deeply troubled by the widening divisiveness and chaos that is growing all around us. It is my sincere hope that in Free Masonry we may take solace and work together as one with the common ground of our commitments beneath our feet.

Take Care,  
Brother Jim

# September 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 RAINBOW	3 <b>STATED COMM. TBD</b>	4	5
6	7 <b>OES Labor Day</b>	8 <b>SHRINE CLUB 7 PM</b>	9 <b>District Instruction Cabul 116 6:30 pm</b>	10	11	12
13	14	15 <b>York Rite Chapter/ Council 6:30 pm</b>	16 RAINBOW	17 <b>STAT- ED COMM. TBD</b>	18	19
20	21 <b>OES</b>	22 <b>York Rite Commandery 6:30 pm</b>	23 <b>District Assn. Lake No. 72 6:30 pm</b>	24 <b>DEGREE PRACTICE TBD</b>	25 <b>Fried Chicken Shrine Club</b>	26
27	28	28	30 <b>Open Books Pine- land No. 86 6-9 pm</b>			

## FROM THE SOUTH



I would like to thank our J.S. John Dugish along with our S.S. Trever Jones, Mikey Cunningham and Edward Manfredi for traveling to Pine-land Lodge and bringing back the Traveling Ashlar.

Also, the following links are for additional book, paperback & electronic.

First is for the book by William Preston “Illustrations of Masonry”  
<https://www.freemasonrybooks.com/product/illustrations-of-masonry-william-preston/>

In a great measure, this work explained and taught Freemasonry to Masons around the world. So popular was Preston’s “Illustrations of Masonry” that the author saw it published in twelve editions during his lifetime, as well as being translated into several languages. This is one of the true Masonic bestselling classics.

Second is a link for another masonic book, this one by Albert G. Mackey “The Book Of The Chapter”, this is an interesting read on Royal Arch and several Degrees. <https://www.freemasonrybooks.com/product/the-book-of-the-chapter/>. The objective of the author in the preparation of the present work has been to place in the hands of every Royal Arch Mason a book in which he may find a lucid explanation, so far as the laws of our institution will permit,

Please remember that any of the books at Ashlar Loge are free for the Brothers to take home read and return. Brothers may want to print their names in the books that they have read so other Brothers will know who may want to have a discussion concerning the book.

Sincerely, Dwight Wilkes, J.W. 2020, Ashlar 98

Ashlar Lodge No. 98  
P.O. Box 236  
St. Augustine, FL 32082-0236

NON-PROFIT  
ORGANIZATION  
U.S. POSTAGE  
PAID  
PERMIT NO. 82  
St. Augustine,

**TO:**

<b>LODGE OFFICERS 2020</b>		
<b>Worshipful Master</b>		
	<b>Kenneth Schaffner</b>	<b>386-864-9162</b>
Senior Warden		
	James Carrick	904-501-4348
Junior Warden		
	Dwight Wilkes	904-501-5528
Secretary		
	David Pierucci	904-460-9477
Treasurer		
	Oscar Patterson III	904-955-9175
Chaplain		
	William Roberts	904-501-1567
Tyler		
	Ron DeRoco	904-599-1584

<b>OTHER 11th MASONIC DISTRICT LODGES</b>
<b>Palatka No. 34</b> Palatka—2nd & 4th Mondays
<b>Lake No. 72</b> Crescent City—1st & 3rd Mondays
<b>Pineland No. 86</b> Peniel—1st & 3rd Thursdays
<b>Melrose No 89</b> Keystone Heights—2nd & 4th Tuesdays
<b>Middleburg No. 107</b> Middleburg—1st & 3rd Tuesdays
<b>Cabul No. 116</b> Green Cove Springs—2nd & 4th Thursdays
<b>Hastings No. 183</b> Hastings—2nd & 4th Tuesdays
<b>Bunnell No. 200</b> Bunnell—1st and 3rd Tuesdays

<b>FRATERNAL NOTICES AND DATES</b>
O.E.S. Chapter #12.....1st & 3rd Mondays
Rainbow Assembly #42.....1st & 3rd Wednesdays
York Rite Bodies.....3rd & 4th Tuesdays